TABLE OF CONTENTS

Introduction: Marianne Sághy and Edward M. Schoolman	
Lives	
Maël Goarzin The Importance of the Practical Life for Pagan and Christian Philosophers	11
Linda Honey Religious Profiling in the Miracles of Saint Thecla	27
Margarita Vallejo-Girvés Empress Verina among the Pagans	43
Anna Judit Tóth John Lydus, Pagan and Christian	59
Juana Torres Marcus of Arethusa, Heretic and Martyr	69
Identities	
Monika Pesthy Simon Imitatio Christi? Classical and Scriptural Literary Models of Martyrdom in Early Christianity	83
Levente Nagy Ascetic Christianity in Pannonian Martyr Stories?	97
Jérôme Lagouanère Uses and Meanings of 'Paganus' in the Works of Saint Augustine	105
Ecaterina Lung Religious Identity as seen by Sixth-Century Historians and Chroniclers	119

Cults

Branka Migotti The Cult of Sol Invictus and early Christianity in Aquae Iasae	133
Miriam Adan Jones Conversion as Convergence: Gregory the Great confronting Pagan and Jewish Influences in Anglo-Saxon Christianity	151
Edward M. Schoolman Religious Images and Contexts: "Christian" and "Pagan" Terracotta Lamps	165
Landscapes	
Hristo Preshlenov Believers in Transition: from Paganism to Christianity along the Southwestern Black Sea Coast (4th–6th centuries)	181
Józef Grzywaczewski and Daniel K. Knox, Glory, Decay and Hope: Goddess Roma in Sidonius Apollinaris' Panegyrics	203
Luciana Gabriela Soares Santoprete Tracing the Connections between "Mainstream" Platonism and "Marginal" Platonism with Digital Tools	217
Tombs	
Ivan Basić Pagan Tomb to Christian Church: The Case of Diocletian's Mausoleum in Spalatum	241
Zsolt Visy Christian Topography in Sopianae's Late Antique Cemeteries	273
Olivér Gábor and Zsuzsa Katona Győr Sopianae Revisited: Pagan or Christian Burials?	295
Elizabeth O'Brien Impact beyond the Empire: Burial practices in Ireland (4th - 8th centuries)	341
List of contributors	357
Index of Personal Names	363
Index of Geographical Names	369