

Copyright © 2018 by Princeton University Press

Published by Princeton University Press,
41 William Street, Princeton, New Jersey 08540

In the United Kingdom: Princeton University Press,
6 Oxford Street, Woodstock, Oxfordshire OX20 1TR

press.princeton.edu

All Rights Reserved

Library of Congress Cataloging-in-Publication Data

Names: Stanley, Brian, 1953– author.

Title: Christianity in the twentieth century : a world history / Brian Stanley.

Description: hardcover [edition]. | Princeton, NJ : Princeton University Press, 2018. |

Includes bibliographical references and index.

Series: The Princeton history of Christianity

Identifiers: LCCN 2017039619 | ISBN 9780691157108 (hardcover : alk. paper)

Subjects: LCSH: Church history—20th century.

Classification: LCC BR479 .S7155 2018 | DDC 270.8/2—dc23

LC record available at <https://lcn.loc.gov/2017039619>

British Library Cataloging-in-Publication Data is available

Editorial: Ben Tate and Hannah Paul

Production Editorial: Debbie Tegarden

Jacket/Cover Design: Derek Thornton, Faceout Studio

Jacket image: Courtesy of Shutterstock

Production: Jacquie Poirier

Publicity: Jodi Price and Katie Lewis

Copyeditor: Terry Kornak

British Library Cataloging-in-Publication Data is available

This book has been composed in Miller

Printed on acid-free paper. ∞

Printed in the United States of America

10 9 8 7 6 5 4 3 2 1

CONTENTS

List of Maps · xiii

List of Abbreviations · xv

Acknowledgments · xix

INTRODUCTION		1
CHAPTER 1	Wars and Rumors of Wars: The Response of British and American Churches to the First World War	12
	<i>I. The Global Religious Legacy of the First World War</i>	12
	<i>II. The British Churches: The Religious Legacy of the First World War</i>	18
	<i>III. Fighting for the Faith: American Fundamentalism between the Wars</i>	21
	<i>IV. Divergent Christian Responses</i>	33
CHAPTER 2	Holy Nations? Uneasy Marriages between Christianity and Nationalism	36
	<i>I. Christianity and the Diffusion of Nationalism</i>	36
	<i>II. Protestant Nationalism in Korea: Christianity, Anticolonialism, and National Identity</i>	40
	<i>III. Catholic Nationalism in Poland: Mary as the Queen of a Dismembered Nation</i>	49
	<i>IV. Christianity and Nationalism: Uneasy Bedfellows</i>	55

CHAPTER 3	The Power of the Word and Prophecy: Pathways of Conversion in Africa and the Pacific	57
	<i>I. The "Great Century" of Conversion to Christianity</i>	57
	<i>II. Three West African Prophet Movements</i>	63
	<i>III. Conversion and Revival Movements in Melanesia</i>	70
	<i>IV. The Ambiguous Power of the Word</i>	77
CHAPTER 4	Making War on the Saints: The Church under Siege in France and the Soviet Union	79
	<i>I. Varieties of the Secular</i>	79
	<i>II. The Catholic Church, the State, and Religious Practice in Secular France</i>	82
	<i>III. Orthodox and Protestant Churches in the Soviet Union</i>	91
	<i>IV. The Impotence of the Secular State</i>	99
CHAPTER 5	Contrasting Patterns of Belonging and Believing: Scandinavia and the United States	102
	<i>I. Who Is the Exceptional Case?</i>	102
	<i>II. Scandinavia: Belonging without Much Believing</i>	107
	<i>III. The United States: Changing Patterns of Belonging and Believing</i>	115
	<i>IV. Marriages of the Religious and the Secular</i>	124
CHAPTER 6	Is Christ Divided? The Ecumenical Movement and Its Converse	127
	<i>I. Was the Twentieth Century the Ecumenical Century?</i>	127

	<i>II. Church Union and Disunion in the Indian Subcontinent</i>	133
	<i>III. Christian Unity and Disunity in Republican and Communist China</i>	140
	<i>IV. The Failure and Success of the Ecumenical Movement</i>	148
CHAPTER 7	The Voice of Your Brother's Blood: Christianity, Ethnic Hatred, and Genocide in Nazi Germany and Rwanda	150
	<i>I. Theories of Race and Vocabularies of Ethnic Hostility</i>	150
	<i>II. Race and Religion in Nazi Germany</i>	156
	<i>III. The Church and Ethnic Conflict in Rwanda</i>	163
	<i>IV. Christian Prophecy and Its Failures</i>	169
CHAPTER 8	Aliens in a Strange Land? Living in an Islamic Context in Egypt and Indonesia	172
	<i>I. Christianity and Religious Plurality</i>	172
	<i>II. Coptic Christianity in Egypt</i>	177
	<i>III. The Church in Indonesia</i>	183
	<i>IV. The Politics of Christian Survival</i>	191
CHAPTER 9	That the World May Believe: Christian Mission to the Modern World	193
	<i>I. From "Making Jesus King" to the Missio Dei</i>	193
	<i>II. Reconceiving the Catholic Church and Its Mission: The Second Vatican Council, 1962–65</i>	201
	<i>III. Reconceiving Protestant Missions: The Uppsala Assembly of 1968 and the Lausanne Congress of 1974</i>	208
	<i>IV. Mission in a Postcolonial Age</i>	214

CHAPTER 10	Good News to the Poor? Theologies of Liberation in Latin America and Palestine	216
	<i>I. The Priority of Praxis</i>	216
	<i>II. The Origins of Latin American Liberation Theology</i>	223
	<i>III. Palestine: Searching for Liberation without Exodus</i>	231
	<i>IV. The God Who Acts</i>	237
CHAPTER 11	Doing Justice in South Africa and Canada: The Human Rights Agenda, Race, and Indigenous Peoples	239
	<i>I. The Churches and Human Rights Ideology</i>	239
	<i>II. Apartheid and the Churches</i>	245
	<i>III. The Canadian Churches and the Residential Schools</i>	255
	<i>IV. From Civilization to Human Rights</i>	263
CHAPTER 12	A Noise of War in the Camp: Human Rights, Gender, and Sexuality	266
	<i>I. Egalitarianism and Christian Tradition</i>	266
	<i>II. The Ordination of Women in Australian Anglicanism</i>	270
	<i>III. Debates over Gay Rights in the American Churches</i>	277
	<i>IV. Christian Culture Wars</i>	287
CHAPTER 13	The Spirit and the spirits: Global Pentecostal Christianities	289
	<i>I. The New Pentecost</i>	289
	<i>II. Pentecostal Christianities in Ghana</i>	296
	<i>III. Pentecostalism in Brazil</i>	304
	<i>IV. The Religious Chameleon</i>	310

CHAPTER 14	The Eastern Orthodox Church and the Modern World	313
	<i>I. The Westward Diffusion of Eastern Orthodoxy in the Twentieth Century</i>	313
	<i>II. Orthodoxy in Greece and Turkey: Ethnic Cleansing, Nationalism, and the Holy Mountain of Athos</i>	320
	<i>III. New Strands of Orthodoxy in Twentieth-Century Africa</i>	328
	<i>IV. Tradition and Change in the Orthodox World</i>	334
CHAPTER 15	Migrant Churches	337
	<i>I. Migration and the Making of World Christianity</i>	337
	<i>II. The Black Exodus from the American South and Jamaica</i>	344
	<i>III. Chinese Migrant Churches: Trans-Pacific Connections</i>	350
	<i>IV. Migration and the Reshaping of Christianity in the West</i>	355
CONCLUSION		357

Notes · 367

Bibliography · 429

Index · 471