Contents

Acknowledgements ----- V

Contributors ---- IX

Cordelia Heß and Gustavs Strenga Doing Memory of Medieval Saints and Heroes in the Baltic Sea Region — 1

Popular Culture

Sari Katajala-Peltomaa A Tool to Think With? Saint Birgitta as Cultural Heritage in Post-Reformation Finland — 23

Kristina Jõekalda Mothers of the Land: Baltic German and Estonian Personifications from the Virgin Mary to the Epic Linda — 43

Gustavs Strenga From Bishop-Killer to Latvian National Hero: Imanta's Transformations from the Middle Ages to Nation-Building — 81

Local

Steffen Hope Saints and Urban Medievalism: The Case of Saint Knud Rex in Modern-Day Odense — 113

Marianna Shakhnovich The Memorialization of Natural Loci and the Veneration of the Holy Equal-to-the-Apostles Princess Olga in Northwestern Russia (19th–Early 21st Centuries) — 145 VIII - Contents

National

Anna Ripatti State, Race, and Colonization: Tyrgils Knutsson's Controversial Monuments in 19th-Century Finland ----- 161

Henrik Ågren St Erik, Reformation, and Enlightenment: Early Modern History Writing on a Swedish Catholic Patron of the Realm ----- 189

Shared Heritage

Mart Kuldkepp The Story of Sigtuna's Destruction (1187) and Estonian Nationalism, 1868-1940 - 207

Jan Rüdiger The Bold/Bald Count: Tracing the 1½ Memories of Gerhard III of Holsatia - 225

Kati Parppei

"The Holy Ascetics of Karelia": The Integration of Russian Medieval Saintly Cults into Finnish Orthodox Collective Memory, 1896–1944 — 257

Concluding Remarks

Anti Selart Remaking Saints and Heroes — 283

Index - 295